



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution of Deptt. of Science & Technology, Government of India)  
**33, General Mahadeo Singh Road**  
**DEHRA DUN - 248 001**

Application Proforma

Advertisement No. 4001/24/Gen.Project.Rec. /2022-23/01-25

Dated: 06.01.2025

Position:    A ☐                      B ☐

*(Note: Please tick only one project in one application. Submit separate application if Applying for more than one position, failing which application will not be considered for any position)*

Affix recent  
passport size  
colour  
photograph duly  
signed

1.    **Full Name** (in Block letters) : \_\_\_\_\_

2.    **Father's/Husband's Name:** \_\_\_\_\_  
          (with mobile no.)

3.    (a) <b>Address For Correspondence</b> (give phone/fax number also, if available)	(b) <b>Permanent Address</b> (give phone/fax number also, if available)
Mobile No : E-mail :	

4.    **Date of birth & Place of birth:** \_\_\_\_\_

Age as on the date of advertisement: .....Years.....Months.....Days.

5.    a. **Sex:** Male/Female/Transgender : \_\_\_\_\_

b. **Marital Status** : \_\_\_\_\_

c. **Identification Mark** : \_\_\_\_\_

6.    **Nationality** : \_\_\_\_\_

7.    (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?** Yes / No  
          (Please tick)

(b) **If yes, please state category:**  
(Please enclosed attested copies of documentary evidences)

8. **Academic Qualifications:**  
(Commencing with the High School or an equivalent examination).

<b>Examination/ Degree</b>	<b>Subject/ Specialization</b>	<b>Year</b>	<b>Division</b>	<b>% / Marks/ Grade</b>	<b>University /College/ Board</b>	<b>Distinctions/ Scholarships</b>

9. (a) **Has there been any break in your academic career ?**  
(If so, give details thereof with reasons).

- (b) **Have you been punished during your studies at College/university?**  
(If so, give details).

- (c) **Have you been punished during your services or convicted by a court of Law?**  
(If so give details).

- (d) **Were you at anytime declared medically unfit or asked to submit your resignation or discharged or dismissed?** (If yes, give details in a separate sheet).

10. **Experience:**

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties

11. **Publication:**

(Give names of author, title of paper, name of journal, year, volume, pagination etc.)

(i) Research Papers in Referred Journals:

(ii) Papers in Conference/Symposia:

(iii) Books edited and chapters in books:

(iv) Popular articles:

(v) Others:

12. **Prizes/ Medals / Awards / Honours:-**

13. **Special Training/Assignment/ Any other Relevant Information:**

14. **Short write up(not exceeding 250 words) on research interest (only for Project Scientist).**
15. **Short write up on work done during Ph.D. (not exceeding 250 words) (only for Project Scientist).**
16. **Justify how the Project/Institute will be benefitted by your joining (not exceeding 250 words).**
17. (a) **Membership/Fellowship of Professional Societies :**
- (b) **Knowledge of foreign language:**
- (c) **Other Activities/Responsibilities:**  
(Applicant may mention special qualification/experience which are not included under the heads given above).
- (d) **If appointed, what notice would you require before joining the post?**
- (e) **Any other relevant information, not given above.**

18. **List of enclosures (Education Qualification, Experience Certificates etc):**  
*(failing which application will not be considered for the position)*

19. **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time, I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated:

**Signature of applicant**

20. Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above (in case employed).

Dated:

**Signature**  
**(Head of the Institution/Organization)**  
**Designation**  
**Address:**  
**Telephone/Fax No.**  
**(with STD Code)**