



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution under Department of Science & Technology, Govt. of India)  
33, General Mahadeo Singh Road,  
DEHRA DUN - 248 001 (Uttarakhand)

1. **Advertisement No.** : 256/01/2018/MoES/H.K. Sachan/Estt.,  
Dated: 28.08.2018 (Walk-in-Interview)

Please affix your  
Photograph  
here

2. **Position:** Junior Research Fellow

3. **Full Name** (in Block letters) : \_\_\_\_\_  
(Underline Surname)

4. **Father's/Husband's Name:** \_\_\_\_\_  
(With Phone No.)

5. **Address :-**

(a) <b>Address For Correspondence</b> (give phone/fax number also, if available)	(b) <b>Permanent Address</b> (give phone/fax number also, if available)
Telephone No(s) : Fax No.(s) : E-mail :	

6. **Date of birth & Place of birth** : Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(Age on the date of this application):

Years: \_\_\_\_\_ Months: \_\_\_\_\_ Days \_\_\_\_\_

7. a. **Sex** : Male / Female

b. **Identification Mark** :

8. **Marital Status** :

9. **Nationality** :

10. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?**  
Yes / No

(b) **If yes, please state category:**  
(Please enclosed attested copies of documentary evidences)

11. **Academic Qualifications**  
(Commencing with the High School or an equivalent examination).

<b>Examination/ Degree</b>	<b>Subject/ Specialization</b>	<b>Year</b>	<b>Division</b>	<b>% Marks/ Grade</b>	<b>University /College/ Board</b>	<b>Distinctions/ Scholarships</b>

12. (a) **Has there been any break in your academic career ?**  
(If so, give details thereof with reasons).

(b) **Have you been punished during your studies at College/  
University?**  
(If so, give details).

(c) **Have you been punished during your services or convicted by a  
court of Law? (If so give details).**

(d) **Were you at anytime declared medically unfit or asked to submit  
your resignation or discharged or dismissed ? (if yes, give details in a separate  
sheet).**

13. **Experience :**

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Name of Organization	Post held	From	To	Nature of duties
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14. **Publication :**

(Give names of author, title of paper, name of journal, year , volume, pagination etc.)

- (i) Research Papers in Referred Journals
- (ii) Papers in Conference/Symposia
- (iii) Books edited and chapters in books
- (iv) Popular articles
- (v) Others

15. **Number of Theses supervised:**

	Awarded	Submitted	In Progress
(i) Ph.D.			
(ii) M.Phil			
(iii) M.Tech/M.Sc.			

16. **Sponsored Research/Consultancy Projects :**

	Completed	In Progress
(i) Number of Sponsored Research Projects:		
(ii) Number of Consultancy Projects:		

**17. Prizes/ Medals/ Awards/ Honours**

**18. Extra-curricular activities- give details, if any, of proficiency acquired in games, sports and part taken in other extra-curricular or social activities such as NCC, public lectures debates and social service etc.**

(i) As a Student

(ii) After entering into service.

**19. Academic visits abroad:**

Country Visited	Purpose of Visit	Date

**20. Special Training/Assignment/ Any other Relevant Particulars:**

**21. Specialization :**

(a) Specialization in the degree preceding to Ph.D.

(b) Research specialization

22. **Present Salary:**

Scale of Pay Rs. \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_

Present Dearness Allowance Rs. \_\_\_\_\_

Other allowance if any as Present Rs. \_\_\_\_\_

Total Rs. \_\_\_\_\_

Next increment due on : \_\_\_\_\_

23. (a) **Membership/Fellowship of Professional Societies :**

(b) **Knowledge of foreign language :**

(c) **Other Activities/Responsibilities:**

(Applicant may mention any special qualification/experience which have not been included under the heads given above).

(d) **Are you willing to accept the initial fellowship/salary of the grade?**

(If no, state what is the minimum salary acceptable or expected, with justifications thereof)

(e) **If appointed, what notice would you require before joining the post?**

(f) **Any other relevant information, not given above.**

24. **Give name, designation and address of three referees not related to you.**  
(Referees should be persons with or under whom you have worked, or who have intimate knowledge of your work.)

i.

ii.

iii.

25. **List of enclosures :**

26. **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated :

**Signature of applicant**

27. Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Dated:

**Signature**

**(Head of the Institution/Organization)**

**Designation**

**Address :**

**Telephone/Fax**