



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution under Dept. of Science & Technology, Govt. of India)  
33, General Mahadeo Singh Road  
DEHRA DUN – 248001

No. 255/01/2018/MoES/A.K. Singh/Estt.

Dated: 21.08.2018

## **ADVERTISEMENT FOR WALK-IN-INTERVIEW**

Wadia Institute of Himalayan Geology is an autonomous research organization under Department of Science & Technology, Govt. of India, undertaking advance level of research in all aspects of the geology and geodynamics of Himalaya. It has strong specialization in the areas of Petrology and Geochemistry, Structure and Tectonics, Sedimentology, Geomorphology, Glaciology, Magneto-stratigraphy, Biostratigraphy, Quaternary Geology, Environment Geology, Seismology and Geophysics, Geochronology and Thermochronology. To encourage young students/researchers to make career in emerging areas of earth sciences the Institute also undertake sponsored projects. Director, WIHG invites Candidates/Applicants for Walk-in-Interview in the purely temporary/contractual tenured position of Junior Research Fellow in the MoES sponsored project titled “Geochemistry and Geochronology of the Tethyan ophiolites of the Indo-Myanmar Orogenic Belt, Northeast India : Geodynamic and petrogenetic implications and mineralization” under the supervision of Dr. A.K. Singh, Scientist ‘E’.

### **Position: Junior Research Fellow (02 Positions)**

**Essential Qualification** : 1<sup>st</sup> class M.Sc./M.Tech in Geology/Applied Geology/Earth sciences.

**Project Tenure** : Three Years

### **Emoluments** :

#### **For CSIR-UGC NET-JRF/GATE qualified candidates:-**

Rs. 25,000/- p.m. consolidated + admissible HRA initially for two years, and during subsequent year/s as SRF a consolidated sum of Rs. 28,000/- p.m. + admissible HRA.

#### **For non-CSIR UGC NET-JRF qualified candidates:-**

Rs. 12,000/- p.m. consolidated + admissible HRA initially for two years, and during subsequent year/s as SRF a consolidated sum of Rs. 14,000/- p.m. + admissible HRA.

### **Age Limit** :

Not exceeding 28 years as on date of advertisement.

### **Desirable** :

Knowledge of Geology of North East India.

Preference will be given to candidates who have qualified NET/GATE, UGC-CSIR combined examination. In case suitable NET/GATE, UGC-CSIR qualified candidates are not available Non-NET qualified candidate will also be considered.

**NOTE :**

- (i) The qualifications and experience mentioned are the minimum requirement.
- (ii) The Institute reserves the right not to fill any position, if suitable candidates are not available. The Institute reserves the right to prepare a panel of candidates and fill the positions falling vacant or the positions in the same or other sponsored projects of the Institute during the validity of the panel.
- (iii) No T.A. and D.A. will be provided for attending the Interview.
- (iv) SC/ST and OBC candidates must furnish attested copies of their category certificate issued by the competent authority. OBC candidates should produce a certificate stating that they do not belong to creamy layer as contemplated in Govt. orders.
- (v) Age relaxation is available as per Govt. of India Rules.
- (vi) The above mentioned positions are purely temporary co-terminus with the tenure of the relevant sponsored project. Under no circumstances regularization of the services of the concerned appointee in the Institute within the sponsored project framework will take place.
- (vii) In case the performance of the selected candidate is not found satisfactory, the fellowship shall be terminated at any stage of the project tenure.
- (viii) Candidates already in service will bring a No Objection Certificate form his/her present employer.
- (ix) Incomplete applications, applications not submitted on prescribed form or application not as per any of the conditions of this detailed advertisement notice available on the web-site of the Institute will be liable to be rejected.
- (x) The Institute reserves the right not to fill up the vacancies advertised, if deemed necessary.
- (xi) Canvassing in any form and bringing any influence will be treated as a disqualification.
- (xii) Contact Fax(s)/E-mail address and telephone No.(s) of the candidate MUST be mentioned under Sl. No. 5 of the Application Form.
- (xiii) No. Interim enquiries will be entertained.
- (xiv) Only selected candidates will be informed about their selection in due course on completion of their selection process and no other correspondence on the subject will be entertained.

The Walk-in-Interview will be conducted at 09:00 a.m. on 19<sup>th</sup> September, 2018 at Wadia Institute of Himalayan Geology, Dehradun. Interested candidates for the above position must bring the filled up application form as available on our website [www.wihg.res.in](http://www.wihg.res.in). Self attested copies of certificates in support of educational qualifications, experience etc., must also be brought along with the application form. In the case of candidates, belonging to SC/ST/OBC category, self-attested copies of Caste Certificates MUST be submitted with the application forms, failing which the relaxations available will not be allowed. Candidates already working elsewhere MUST route their applications through proper channel. The Original Certificates may be brought for verification.

**FOR ADMINISTRATIVE OFFICER**



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution under Department of Science & Technology, Govt. of India)  
33, General Mahadeo Singh Road,  
DEHRA DUN - 248 001 (Uttarakhand)

1. **Advertisement No.** : 255/01/2018/MoES/A.K. Singh/Estt.,  
Dated: 21.08.2018 (Walk-in-Interview)

Please affix your  
Photograph  
here

2. **Position:** Junior Research Fellow

3. **Full Name** (in Block letters) : \_\_\_\_\_  
(Underline Surname)

4. **Father's/Husband's Name:** \_\_\_\_\_  
(With Phone No.)

5. **Address :-**

(a) <b>Address For Correspondence</b> (give phone/fax number also, if available)	(b) <b>Permanent Address</b> (give phone/fax number also, if available)
Telephone No(s) : Fax No.(s) : E-mail :	

6. **Date of birth & Place of birth** : Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(Age on the date of this application):

Years: \_\_\_\_\_ Months: \_\_\_\_\_ Days \_\_\_\_\_

7. a. **Sex** : Male / Female

b. **Identification Mark** :

8. **Marital Status** :

9. **Nationality** :

10. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?**  
Yes / No

(b) **If yes, please state category:**  
(Please enclosed attested copies of documentary evidences)

11. **Academic Qualifications**  
(Commencing with the High School or an equivalent examination).

<b>Examination/ Degree</b>	<b>Subject/ Specialization</b>	<b>Year</b>	<b>Division</b>	<b>% Marks/ Grade</b>	<b>University /College/ Board</b>	<b>Distinctions/ Scholarships</b>

12. (a) **Has there been any break in your academic career ?**  
(If so, give details thereof with reasons).

(b) **Have you been punished during your studies at College/  
University?**  
(If so, give details).

(c) **Have you been punished during your services or convicted by a  
court of Law? (If so give details).**

(d) **Were you at anytime declared medically unfit or asked to submit  
your resignation or discharged or dismissed ? (if yes, give details in a separate  
sheet).**

13. **Experience :**

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Name of Organization	Post held	From	To	Nature of duties
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14. **Publication :**

(Give names of author, title of paper, name of journal, year , volume, pagination etc.)

- (i) Research Papers in Referred Journals
- (ii) Papers in Conference/Symposia
- (iii) Books edited and chapters in books
- (iv) Popular articles
- (v) Others

15. **Number of Theses supervised:**

	Awarded	Submitted	In Progress
(i) Ph.D.			
(ii) M.Phil			
(iii) M.Tech/M.Sc.			

16. **Sponsored Research/Consultancy Projects :**

	Completed	In Progress
(i) Number of Sponsored Research Projects:		
(ii) Number of Consultancy Projects:		

17. **Prizes/ Medals/ Awards/ Honours**

18. **Extra-curricular activities- give details, if any, of proficiency acquired in games, sports and part taken in other extra-curricular or social activities such as NCC, public lectures debates and social service etc.**

(i) As a Student

(ii) After entering into service.

19. **Academic visits abroad:**

Country Visited	Purpose of Visit	Date

20. **Special Training/Assignment/ Any other Relevant Particulars:**

21. **Specialization :**

(a) Specialization in the degree preceding to Ph.D.

(b) Research specialization

22. **Present Salary:**

Scale of Pay Rs. \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_

Present Dearness Allowance Rs. \_\_\_\_\_

Other allowance if any as Present Rs. \_\_\_\_\_

Total Rs. \_\_\_\_\_

Next increment due on : \_\_\_\_\_

23. (a) **Membership/Fellowship of Professional Societies :**

(b) **Knowledge of foreign language :**

(c) **Other Activities/Responsibilities:**

(Applicant may mention any special qualification/experience which have not been included under the heads given above).

(d) **Are you willing to accept the initial fellowship/salary of the grade?**

(If no, state what is the minimum salary acceptable or expected, with justifications thereof)

(e) **If appointed, what notice would you require before joining the post?**

(f) **Any other relevant information, not given above.**

24. **Give name, designation and address of three referees not related to you.**  
(Referees should be persons with or under whom you have worked, or who have intimate knowledge of your work.

i.

ii.

iii.

25. **List of enclosures :**

26. **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated :

**Signature of applicant**

27. Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Dated:

**Signature**

**(Head of the Institution/Organization)**

**Designation**

**Address :**

**Telephone/Fax**